

## RESOLUTION

### (Authorizing Corrective Action Regarding a Tax Assessment for a Demolition at 1637 N. Mississippi Ave.)

**WHEREAS**, by Council order on October 8, 2024, the City of Laurel, Mississippi assessed the cost of a Demolition in the amount of \$ 5,066.00 to a piece of property located at 1637 N. Mississippi Ave., Laurel, Mississippi;

**WHEREAS**, property PPIN# 10980 assigned to 1637 N. Mississippi Ave. was incorrectly entered as belonging to S Lavon Evans Jr. Realty LLC instead of Charles E. Coleman, therefore the Order approved needs to be voided.

**WHEREAS**, it is now necessary to authorize corrective action so that the assessment in the amount of \$ 5, 066.00 for a demolition of a structure at 1637 N. Mississippi Ave. is correctly applied to Charles E. Coleman.

**NOW THEREFORE, BE IT RESOLVED** by the Laurel City Council that five thousand and sixty-six dollars (\$5, 066.00) be applied to Charles E. Coleman associated with 1637 N. Mississippi Ave. as an assessment for a demolition of a structure that occurred on October 8, 2024. **IT IS FURTHER RESOLVED** that the aforementioned assessment be added to PPIN# 10980 belonging to Charles E. Coleman associated with 1637 N. Mississippi Ave. **AND FURTHER**, that the Finance Director be authorized to perform any transactions necessary for the implementation of the forgoing resolution.

**SO RESOLVED**, this the 5<sup>th</sup> day of November, A.D. 2024.

Motion was made by Councilperson Carmichael, seconded by Councilperson Capers, that the above and foregoing Resolution be adopted.

Upon roll call vote, the result was as follows:

YEAS: Capers, Kelly, Thaxton, Carmichael, Ellis, Jordan

NAYS: None

ABSTAINING: None

ABSENT: Amos

The motion having received the affirmative vote of a majority of the members present and voting, the President thereupon declared the motion carried and the Resolution adopted this the 5<sup>th</sup> day of November, A.D 2024.

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PRESIDENT OF THE COUNCIL

ATTESTED AND SUBMITTED TO THE MAYOR BY THE CLERK OF THE COUNCIL ON

\_\_\_\_\_.

\_\_\_\_\_  
CLERK OF THE COUNCIL

APPROVED ( ) DATE \_\_\_\_\_

VETOED ( ) DATE \_\_\_\_\_

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CITY CLERK

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Min. of: 11/05/24; Bk. No: 104 ; Pg. No: \_\_\_\_\_; Agenda Item No: 4J