

RESOLUTION

(To Consider Authorizing Mayor Johnny Magee, Acting on Behalf of the City of Laurel, to Execute a Memorandum of Understanding With Housing Economic Resources & Education (HERE) Related to the City of Laurel Homeowner Rehabilitation Project)

WHEREAS, by council resolution of April 21, 2026, the City confirmed its support of the proposed renovation/rehabilitation of affordable owner-occupied housing located on scattered sites within the city limits of Laurel, and resolved to submit application to the Federal Home Loan Bank of Dallas through Citizens National Bank, to support the Affordable Housing Program for the City of Laurel Homeowner Rehab Project; and

WHEREAS, as part of the application process, the City of Laurel is required to have in place a Memorandum of Understanding with the non-profit agency, Housing Economic Resources & Education (HERE), which will administer the grant if awarded; **and**

WHEREAS, the understandings, agreements, support and resource needs are outlined in the MOU attached hereto as **Exhibit A**, and

NOW THEREFORE, BE IT RESOLVED by the Laurel City Council that Mayor Johnny Magee, acting on behalf of the City of Laurel, be authorized to execute the Memorandum of Understanding, attached hereto as **Exhibit A**, between the City and the non-profit grant administration agency HERE-Housing Economic Resources & Education. **IT IS FURTHER RESOLVED**, that Mayor Johnny Magee is authorized to sign any other documentation necessary for the application to the Federal Home Loan Bank of Dallas through Citizens National Bank, to support the Affordable Housing Program for the City of Laurel Homeowner Rehab Project and for the implementation of the forgoing resolution. **IT IS FURTHER RESOLVED** that the Finance Director is authorized to make any budgetary transactions necessary for the implementation of the forgoing Resolution.

Motion was made by Councilperson Capers and seconded by Councilperson Scruggs for the adoption of the above and foregoing Resolution.

YEAS: Capers, Scruggs, Carmichael, Allen

NAYS: None

ABSTAINING: None

ABSENT: Kelly, Thomas, Amos

The President thereupon declared the motion carried and the Order adopted this the 21st day of APRIL, A.D. 2026

PRESIDENT OF THE COUNCIL

ATTESTED AND SUBMITTED TO THE MAYOR BY THE CLERK OF THE COUNCIL ON _____.

Clerk of the Council

APPROVED () DATE_____

VETOED () DATE_____

MAYOR

ATTEST:

City Clerk

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Min. of 4/21/2026; Book No. 105; Page No. _____; Agenda Item No. 4G.