



City of Laurel

401 N. 5th Avenue
Laurel, MS 39440
www.laurelms.com

Regular Meeting Agenda City Council

Tuesday, November 4, 2025

5:30 PM

Council Chambers

CALL TO ORDER

PRAYER

Councilperson Jason Capers

PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA

APPROVAL OF MINUTES

- A. [ID 25-8033](#) October 21, 2025

Attachments: [CoL Minutes of 10212025](#)

1. CONFIRMATION OF AGENDA

2. PRESENTATION AGENDA

- A. [ID 25-8040](#) Monthly Budget Certification for September 2025.

Attachments: [Certification Cover Sheet - September 2025](#)
 [Certification Letter - September 2025](#)
 [Revenue - September 2025](#)
 [Sales Tax](#)
 [Tourism Tax](#)
 [Tourism Tax 3% HOTELS](#)

3. PUBLIC AGENDA

A. PUBLIC HEARING

1. SET PUBLIC HEARING

2. CONDUCT PUBLIC HEARING

B. CITIZENS HEARING

C. CITIZENS FORUM

4. POLICY AGENDA

- A. [ID 25-8030](#) Consider adopting a Resolution to acknowledge receipt of Pine Belt Regional Solid Waste Management Authority Fiscal Year 2025 Audit Report.
- Attachments:* [Resolution - PBRSWA Audit Report 2025](#)
[PBRSWMA Audit FY 2025](#)
- B. [ID 25-8043](#) Consider adopting a Resolution giving the administration authority to approve a Supplemental Agreement for Professional Services - Environmental West Drive Roadway Improvements Project.
- Attachments:* [Resolution](#)
[Letter to Mayor-Environmental Services.pdf](#)
- C. [ID 25-8047](#) Consider adopting a Resolution giving the administration authority to approve two agreements to purchase environmental mitigation credits for the West Drive Roadway Improvements Project.
- Attachments:* [Resolution](#)
[Stream Mitigation Payment Request.pdf](#)
[Wetland Mitigation Payment Request.pdf](#)
- D. [ID 25-8039](#) Consider adopting a Resolution AUTHORIZING THE LAUREL CITY COUNCIL TO FILE AN APPLICATION TO THE STATE OF MISSISSIPPI FOR A GRANT UNDER ITS LAND, WATER AND TIMBER RESOURCES PROGRAM AND EXECUTION OF A GRANT AGREEMENT WITH THE MISSISSIPPI DEVELOPMENT AUTHORITY SHOULD THE APPLICATION BE FUNDED.
- Attachments:* [RESApplicationMSLandWaterTimberResourcesProgramFundsAimickFarmsLag](#)
- E. [ID 25-8029](#) Consider adopting a Resolution to approve credit allowance for a list of insolvent and delinquent taxpayers of business personal property taxes due to Jones County, City of Laurel for year 2024 pursuant to the provisions of MS Code § 27-49-1, as amended.
- Attachments:* [Resolution - Insolvent Delinquent Taxes](#)
[LETTER - 2024 Personal Property Taxes Insolvent-Delinquent](#)
[LIST - 2024 Personal Property Taxes Insolvent-Delinquent](#)

- F. [ID 25-8036](#) Consider adopting a Resolution Authorizing the Administration to Enter an Agreement with SportsEngine, LLC, Regarding Livestreaming Sporting Events at the Susan Boone Vincent Sportsplex.

Attachments: [ORDAuthorizeAgreementSportsEngine](#)
[ORDAuthorizeAgreementSportsEngine.ExhibitA](#)

- G. [ID 25-8038](#) Consider adopting an Order approving the travel, meals, registration and hotel expenses for the elected officials and municipal clerks to attend the Mississippi Municipal League Mid-Winter Conference Jackson, MS on January 11-15, 2026.

Attachments: [ORDER APPROVING TRAVEL FOR ELECTED OFFICIALS MML MID-WINTER](#)

- H. [ID 25-8031](#) Consider adopting an Order Confirming the Appointment of Mr. John Thaxton as Ward 2 Representative to the Civil Service Commission.

Attachments: [ORDAppCivilServiceCommissionJohnThaxton.11.4.25](#)

- I. [ID 25-8028](#) Consider adopting an Order request that the Laurel Police Department be allowed to accept a donation from The Hundred Club of Jones County in the amount of \$4,550.33. Funds will be placed in the Police Department's K-9 Donations Account #001-000-111-0.

Attachments: [THE HUNDRED CLUB K-9 DONATION 2025](#)

- J. [ID 25-8019](#) Consider adopting an Order accepting donations from various companies for the annual Christmas event.

Attachments: [Order accepting donations for Christmas Events 2025](#)

- K. [ID 25-8037](#) Consider adopting an Order request that Cpt. Michael Reaves be allowed to purchase his service revolver for the sum of ten dollars.

Attachments: [CPT. MICHAEL REAVES WEAPON](#)
[DOC102725-10272025135807](#)

- L. [ID 25-8045](#) Consider adopting an Order to grant a Variance from Section 602.12.03 of the Zoning Ordinance to Headrick Sign & Graphics. Variance is being sought to increase square footage of sign at 330 S. Magnolia St.

Attachments: [Variance 330 S. Magnolia St.](#)
[Planning & Zoning Minutes 091125](#)

- M. [ID 25-8046](#) Consider adopting an Order to grant a Variance from Section 601.03 of the Zoning Ordinance to Hattiesburg Clinic Laurel Dialysis Unit. Variance is being sought to add additional parking spaces at 1527 Larry Dr.

Attachments: [Variance 1527 Larry Dr.](#)
[Planning & Zoning Minutes 091125](#)

- N. [ID 25-8044](#) Consider adopting an Order to grant a Special Exception to Timothy Flanagan to allow operation of an independent car dealership to be located at 1300 Susie B. Ruffin Ave. Property is zoned I-1 Restricted Industrial District and located in Ward 4.

Attachments: [Timothy Flanagan-Special Exception](#)
[Planning & Zoning Minutes 100925](#)

- O. [ID 25-8042](#) Consider adopting an Order to grant a Special Exception Renewal to Mallorie Rasberry to allow operation of two short term rentals in a R-1 zoning under a single structure to be located at 1118 N. 6th Ave. Property is zoned R-1 and located in Ward 5.

Attachments: [Mallorie Rasberry-Special Exception Renewal](#)
[Planning & Zoning Minutes 100925](#)

- P. [ID 25-8041](#) Consider adopting an Order to grant a Special Exception Renewal to Alaina Rowzee to allow operation of a day care for children to be located at 1922 Pearl St. Property is zoned R-2 and located in Ward 1.

Attachments: [Alaina Rowzee-Special Exception Renewal](#)
[Planning & Zoning Minutes 091125](#)

- Q. [ID 25-8034](#) Consider adopting a Resolution to accept and approve the Fire Extinguisher, Fire Alarm, and Wet Sprinkler Inspection, Maintenance and Materials bid effective January 01, 2026 - December 31, 2029.

Attachments: [Resolution - Fire Safety Maintenance Bids](#)
[Fire Extinguisher Tabulation 2026-2029](#)

- R. [ID 25-8035](#) Consider adopting a Resolution to accept and approve the Property, Machinery, and Equipment/Boiler Insurance Bid effective November 25, 2025 - November 25, 2026.

Attachments: [Resolution - Property Insurance Bids 2024-2025](#)
[Bid Tabulations & Documents](#)

5. ROUTINE AGENDA

- A. [ID 25-8032](#) Consider adopting a Resolution to approve the Claims Docket.

Attachments: [Claims Docket Resolution 11.04.2025](#)
[WARRANT NOVEMBER 4 2025](#)
[WARRANT NOVEMBER 4 2025 \(2\)](#)
[CLAIMS DOCKET NOVEMBER 4 2025](#)
[CLAIMS DOCKET NOVEMBER 04 2025 \(2\)](#)

EXECUTIVE SESSION