

## ORDER

### (Authorizing Construction of the Lindsey Wagon Pavilion at the Laurel Jones County Visitor Center)

**WHEREAS**, by Council order of February 14, 2001, the Laurel City Council accepted the donation of an historic Lindsey Eight-Wheeled Log Wagon (herein Lindsey Wagon), a relic that revolutionized the timber industry in the early 1900s and brought worldwide fame and recognition to Laurel; and

**WHEREAS**, the donation stipulated that the Lindsey Wagon would be displayed in a way that protects the wagon from the elements; and

**WHEREAS**, through the years, several different businesses kindly and generously provided display space for the Lindsey Wagon, however, recently the Lindsey Wagon has been in City storage due to no longer having a viable public display location; and

**WHEREAS**, the City seeks to build a permanent covered display space for the Lindsey Wagon on City property at the Laurel Jones County Visitor Center with funds coming from the 3% tourism tax collections; and

**WHEREAS**, the City obtained two quotes, attached hereto as Exhibit A, for construction of the Lindsey Wagon Pavilion

**NOW THEREFORE, IT IS ORDERED** by the Laurel City Council that the Administration accept the quote from The Hinton House in the amount of thirty-three thousand eight hundred seventeen dollars and fifty-five cents (\$33,817.55) with funds coming from the 3% tourism tax collections for construction of the Lindsey Wagon Pavilion to be located at the Laurel Jones County Visitors Center. **IT IS FURTHER ORDERED** that the Finance Director be authorized to perform whatever budget transactions are necessary for facilitation of the foregoing Order.

Motion was made by Councilperson Amos, seconded by Councilperson Carmichael above and foregoing Order be adopted.

Upon roll call vote, the result was as follows:

YEAS: Capers, Kelly, Thaxton, Carmichael, Ellis, Amos, Jordan

NAYS: None

ABSTAINING: None

ABSENT: None

The President thereupon declared the motion carried and the Order adopted this the 18<sup>TH</sup> day of FEBRUARY, A.D. 2025.

\_\_\_\_\_  
PRESIDENT OF THE COUNCIL

ATTESTED AND SUBMITTED TO THE MAYOR BY THE CLERK OF THE COUNCIL ON \_\_\_\_\_.

\_\_\_\_\_  
Clerk of the Council

APPROVED ( ) DATE\_\_\_\_\_

VETOED ( ) DATE\_\_\_\_\_

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
City Clerk

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Min. of 2/18/2025 ; Book No. 104 ; Pg. No. \_\_\_\_\_ Agenda Item No. 4G